

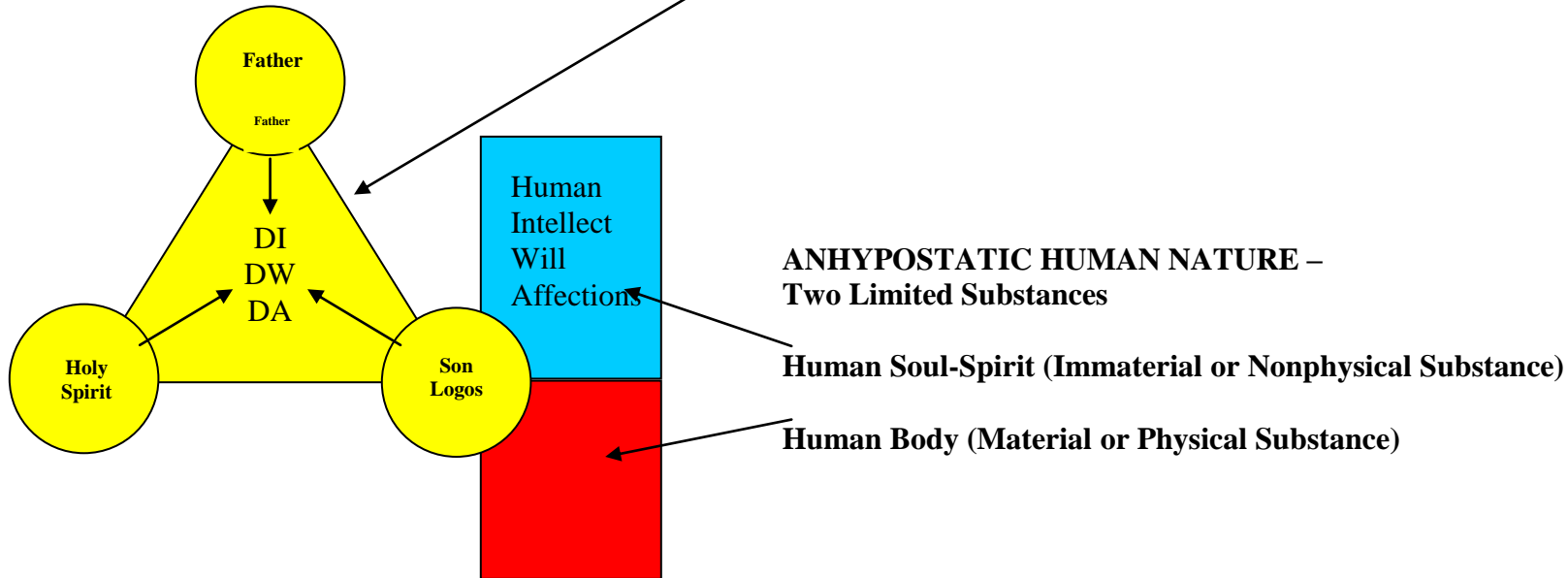
# Triunity & Christology

3 Modes of Subsistence = 3 Persons

1 Rational Being

**DIVINE NATURE – One Infinite Spiritual Rational Substance**

**The Source of the Divine Intellect, Will and Affections**



The sense of self-awareness or first person perspective in the Logos results from the Logos's eternal, internal Trinitarian relation to the Father and the Holy Spirit. The incarnate Logos, the God-man, has a single sense of self-awareness grounded in the Divine Substance as a Mode of Subsistence of the Trinity. There is no second sense of self-awareness in Christ's human, rational nature. Since the limited, rational substance (i.e., human) never stands alone, it never develops a distinct reflexive awareness (i.e. Ego). The human nature always exists in union with the Logos from the moment of incarnation. As such, the Logos is a single Person with two sets of rational faculties (intellect, will, and affections) and two modes of consciousness, but the Logos only has one sense of self-awareness. The Logos incarnate is an "I," not a "We."