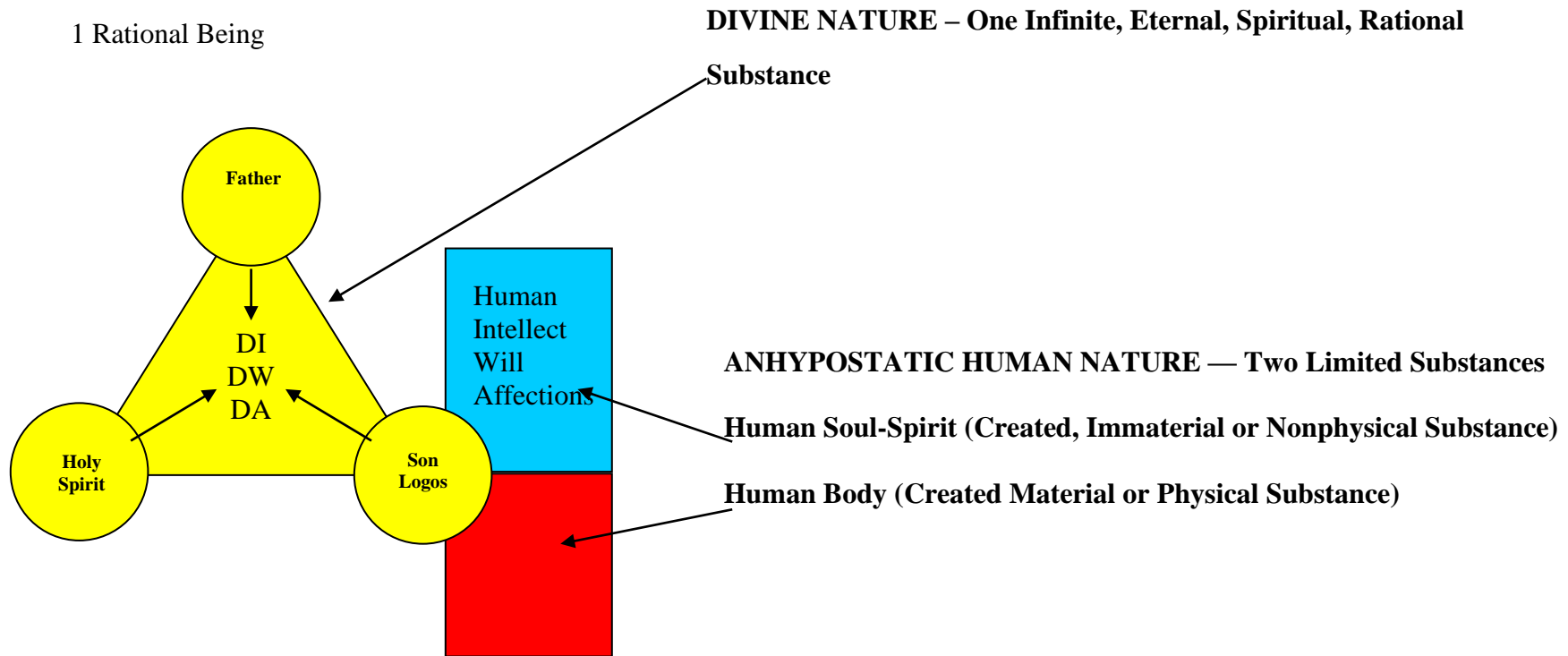


Elenctic Theology: Tri-unity & Christology

3 Modes of Subsistence = 3 Persons

1 Rational Being



1. The sense of self-awareness or first-person perspective in the Logos results from the Logos's eternal mode of subsisting or internal Trinitarian relation to the Father and the Holy Spirit.
2. The incarnate Logos, the God-man, has a single sense of self-awareness grounded in the Divine Substance as a Mode of Subsistence of the Trinity. There is no second sense of self-awareness in Christ's human, rational nature. Here "anhypostatic" indicates no self-awareness.
3. Since the limited, rational substance (i.e., human) never stands alone, it never develops a distinct reflexive or self-awareness (i.e., Ego).
4. The human nature always exists in union with the Logos from the moment of incarnation.
5. As such, the Logos is a single Person with two sets of rational faculties (intellect, will, and affections) and two modes of consciousness, but the Logos only has one sense of self-awareness or self-consciousness.
6. The Logos incarnate is an "I," not a "We."